

# Haryana Government Gazette

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### PART—I

#### Notifications, Orders and Declarations by Haryana Government HARYANA GOVERNMENT

TECHNICAL EDUCATION DEPARTMENT

#### Notification

The 9th March, 2015

**No. 40/1/2015-4TE.**—The Governor of Haryana is pleased to constitute the Selection Committee for the post of Registrar in the State Technical Universities consisting of the followings:—

1. Director General, Technical Education, Haryana.

Chairman

2. Director, National Institute of Technical Teachers Training and Research, Chandigarh or Professor of State Technical Universities.

Member

3. Additional Director (Engineering)

Member

Chandigarh: The 4th March, 2015. DHEERA KHANDELWAL, Principal Secretary to Government Haryana, Technical Education Department.

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#### हरियाणा सरकार

कृषि विभाग

#### अधिसूचना

दिनांक 4 मार्च, 2015

संख्या **90—कृषि अनु**0(1)2015/2976 .—हरियाणा कृषि उपज मण्डी अधिनियम, 1961 (1961 का अधिनियम 23), की धारा 7 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा सरकार, कृषि विभाग, अधिसूचना संख्या 825-कृषि-II (4)-77/2687, दिनांक 15 फरवरी, 1977 में, निम्नलिखित संशोधन करते हैं, अर्थात् :--

#### संशोधन

हरियाणा सरकार, कृषि विभाग, अधिसूचना संख्या 825-कृषि-II (4)-77/2687, दिनांक 15 फरवरी, 1977 में, अनुसूची में, खाना 1 तथा २ के नीचे, विद्यमान प्रविष्टियों के स्थान पर, निम्नलिखित प्रविष्टियां प्रतिस्थापित की जायेंगी, अर्थात् :--

#### अनुसूची

	मुख्य मण्डी प्रांगण का परिक्षेत्र	अधिसूचित मण्डी क्षेत्र
	1	2
''नई अनाज मण्डी, बहल निम्नलिखित सीमाओं सहित हैं :		मार्किट कमेटी, बहल
पूर्व	नई अनाज मण्डी की चार दीवारी जो कि मुस्तिल संख्या 73 के किला संख्या 22 व किला सख्या 18/2 के साथ से खेतों को जाने वाले 2 करम के कच्चे रास्ते के साथ मुस्तिल संख्या 58 के किला संख्या 18 तक है।	
पश्चिम	चार दीवारी जो कि कस्बा बहल से गांव झुप्पा को जाने वाली पक्की सड़क तथा बहल की आबादी वाले खसरा संख्या 342 तथा 340 के साथ-साथ है।	
उत्तर	चार दीवारी जो कि मुस्तिल संख्या 59 के किला संख्या 9, 13, 14 तथा 16 तथा मुस्तिल संख्या 58 के किला संख्या 20, 19/2, 19/1 के साथ-साथ है।	
दक्षिण	चार दीवारी जो कि कस्बा बहल की आबादी वाले खसरा संख्या 360, 359 के साथ-साथ गांव ढाणी को जाने वाले 6 करम के कच्चे रास्ते तक है।"	

धनपत सिंह, अपर मुख्य सचिव, हरियाणा सरकार, कृषि विभाग. चण्डीगढ़।

#### HARYANA GOVERNMENT

#### AGRICULTURE DEPARTMENT

#### **Notification**

#### The 4th March, 2015

**No. 90- Agri. Sec. (1) 2015/2976.**—In exercise of the powers conferred by Sub-section (2) of Section 7 of the Haryana Agricultural Produce Markets Act, 1961 (Act 23 of 1961), the Governor of Haryana hereby makes the following amendment in the Haryana Government, Agriculture Department, Notification No. 825-Agri. II (4)-77 /2687, dated 15th February, 1977, namely:-

#### Amendment

In the Haryana Government, Agriculture Department, Notification No. 825-Agri II (4)-77/2687, dated 15th February, 1977, in the Schedule, under columns 1 and 2, for the existing entries, the following entries shall be substituted, namely:—

#### **Schedule**

Locality of the principal yard		Notified Market Area
	1	2
New Ana	aj Mandi, Behal with boudaries as under:-	Market Committee, Behal
East :-	Boundary wall of New Anaj Mandi, Behal running parallel to the Kila	
	No. 22, Killa No. 18/2 of Mustil No. 73 and 2 Karam wide Kachcha	
	Rasta leading to fields upto Kila No. 18 of Mustil No. 58.	
West:-	Boundary wall running parallel to the Pucca road which leads to village	
	Jhuppa from Behal town and residential Khasra No. 342 and 340.	
North :-	Boundary wall running parallel to Kila No. 9, 13, 14 and 16 of Mustil	
	No. 59 and Kila No. 20, 19/2 and 19/1 of Mustil No. 58.	
South :-	Boundary wall running parallel to residential Khasra No. 360, 359 of	
	Behal town upto the 06 Karam wide Kachcha rasta which leads to	
	village Dhani Behal from Behal town.	

## DHANPAT SINGH , Additional Chief Secretary to Government Haryana,

Agriculture Department, Chandigarh.

#### हरियाणा सरकार

कृषि विभाग

#### अधिसूचना

दिनांक 4 मार्च, 2015

संख्या 109—कृषि अनु0—(1) 2015/2979.—हरियाणा कृषि उपज मण्डी अधिनियम, 1961 (1961 का अधिनियम 23), की धारा 7 की उप—धारा (2) द्वारा प्रदत्त धिक्तयों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, पंजाब सरकार, अधिसूचना संख्या 1272 एम.सी. (कृषि वि.)—63/2573, दिनांक 3 जून, 1963 में निम्नलिखित संधोधन करते है, अर्थात् :—

#### संशोधन

पंजाब सरकार, अधिसूचना संख्या 1272 एम.सी. (कृषि वि.)—63/2573, दिनांक 3 जून, 1963 में, अनुसूची में, कम संख्या 9 के सामने, खाना 3 तथा 4 के नीचे, विद्यमान प्रविश्चियों के स्थान पर, निम्नलिखित प्रविश्चयां प्रतिस्थापित की जायेंगी, अर्थात् :—

2

"नई अनाज मण्डी सफीदों

पूर्व - गुरुद्वारा साहिब से घिरा हुआ

पिचम हरियाणा धहरी विकास प्राधिकरण भूमि

उत्तर- सफीदों-असन्ध सडक

दक्षिण— बस स्टैंड सड़क''

धनपत सिंह, अपर मुख्य सचिव, हरियाणा सरकार, कृषि विभाग, चण्डीगढ़ं

#### HARYANA GOVERNMENT

#### AGRICULTURE DEPARTMENT

#### **Notification**

The 4th March, 2015

**No. 109- Agri. Sec. (1) 2015/ 2979** .—In exercise of the powers conferred by Sub-section (2) of Section 7 of the Haryana Agricultural Produce Markets Act, 1961 (23 of 1961), the Governor of Haryana hereby makes the following amendment in the Punjab Government, Notification No. 1272-MC (AgriV)-63/2573, dated 3rd June, 1963, namely:—

#### Amendment

In the Punjab Government, Notification No. 1272-MC (AgriV)-63/2573, dated 3<sup>rd</sup> June, 1963, in the Schedule, against serial number 9, under column 3 and 4, for the existing entry, the following entries shall be substituted, namely:—

2

"New Grain Market Safidon

East- bounded by Gurudwara Sahib

West- by Haryana Urban Development Authority Land

North- by Safidon-Assandh Road

South- by Bus Stand Road"

DHANPAT SINGH, Additional Chief Secretary to Government Haryana, Agriculture Department.

#### हरियाणा सरकार

कृषि विभाग

#### अधिसूचना

दिनांक 11 मार्च, 2015

संख्या 196—कृषि अनु0—(1) 2015/3190 &हरियाणा कृषि उपज मण्डी अधिनियम, 1961 की धारा 7 की उप धारा (2) द्वारा प्रदत्त धिक्तयों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, नीचे दी गई अनुसूची के खाना 2 में विनिर्दिश्ट परिक्षेत्रों को उसके खाना 3 में विनिर्दिश्ट अधिसूचित मण्डी क्षेत्र को उप—मण्डी प्रांगण के रूप में घोषित करते हैं :--

#### अनुसूची

क्रम संख्या	उप मण्डी प्रांगण के परिक्षेत्र	अधिसूचित मण्डी क्षेत्र
1	2	3
नीचे दी गई नि	म्नलिखित सीमाओं सहित नई सब्जी मण्डी जाखल	जाखल

पूर्व : सरदार झण्डा सिंह का मकान तथा सरदार अजैब सिंह की कृषि जमीन खेवट संख्या 62, खाता संख्या 219, मुरब्बा संख्या 30, किला संख्या 8.

पिचम : भारतीय रेलवे विभाग की चार दीवारी और जन स्वास्थ्य विभाग का डिस्पोजल बिन्दुं

उत्तर: पधु चिकित्सालय, ग्राम पंचायत धर्मधाला के कमरे और 30 फुट मेन रास्ता नई सब्जी मण्डी से अनाज मण्डीं

दक्षिण : श्री गोविन्द सिंह सुपुत्र श्री लाला सिंह की कृषि जमीन, खेवट संख्या 270, खाता संख्या 591, मुरब्बा संख्या 30, किला संख्या 13 तथा श्री मुकेष कुमार खेवट संख्या 371, खाता संख्या 759 मुरब्बा संख्या 30, किला संख्या 18/1.

> धनपत सिंह, अपर मुख्य सचिव, हरियाणा सरकार, कृषि विभाग, चण्डीगढ़ं

#### HARYANA GOVERNMENT

#### AGRICULTURE DEPARTMENT

#### **Notification**

The 11th March, 2015

**No. 196 - Agri. Sec. (1) 2015/3190**.—In exercise of the powers conferred by Sub-section (2) of Section 7 of the Haryana Agricultural Produce Markets Act, 1961, the Governor of Haryana hereby declares the localities specified in column 2 of the Schedule given below to be the sub-market yard of the notified market area specified in column 3 thereof:—

#### **SCHEDULE**

Sr. No.		Localities of Sub Market Yards	Notified N Area	/Iarket
	1	2	3	3
"New Ve	"New Vegetable Market, Jakhal with Boundary as under :			
East:	House of Sardar Zanda Singh and Agriculture Land Sardar Ajaib Singh, Khavat			
	Number 62, Khata Numb	er 219, Murabba Number 30, Kila Number 8.		
West:	Indian Railways Boundar	ry Wall and Public Health Department disposal point.		
North:	Vety. Hospital, Rooms	of Gram Panchayat Dharamshala and 30 feet Main		
	Rasta New Subzi Mandi	to Anaj Mandi.		
South:	Sh. Govind Singh S/o La	ate Sh. Lala Singh, Agriculture Land, Khavat Number		
	270, Khata Number 5	91, Murabba Number 30, Kila Number 13 and		
	Sh. Mukesh Kumar Khav	at Number 371, Khata Number 759, Murabba Number		
	30, Kila Number 18/1".			

DHANPAT SINGH ,
Additional Chief Secretary to Government Haryana,
Agriculture Department, Chandigarh.

#### HARYANA GOVERNMENT

#### ANIMAL HUSBANDRY & DAIRYING DEPARTMENT

#### Notification

The 9th March, 2015

No. 964-AH-4-2015/2603.—To control rabies and stray dog population in the State, the animal component of National Rabies Control Programme (NRCP) of Ministry of Health and Family Welfare, Government of India is being implemented through Animal Welfare Board of India. To review, coordinate and monitor this programme in the State, the Governor of Haryana is pleased to constitute the State Level Monitoring cum Coordination Committee and District level Monitoring cum Coordination Committee as per the details mentioned below:—

#### (1) State Level Monitoring cum Coordination Committee

1	Chief Secretary to Government Haryana Chairman	
2	Principal Secretary, Urban Local Bodies	Member
3	Principal Secretary, Panchayats & Rural Development	Member
4	Representative from Animal Welfare Board of India	Member
5	Principal Secretary, Animal Husbandry & Dairying	Member Secretary

The committee may meet on quarterly basis to monitor and review the overall performance of the programme in the State and recommend necessary directions for mid-course correction, if any.

#### (2) District Level Monitoring cum Coordination Committee

1	Deputy Commissioner	Chairman
2	Additional Deputy Commissioner	Vice Chairman
3	Joint Commissioner, Municipal Corporation/Executive Officer, Municipal Committee	Member
4	Representative of Public Health Department	Member
5	Block Development Officer in the respective Block	Member
6	Tehsildar of respective Tehsil	Member
7	Representatives of the District SPCA & other NGOs nominated by Deputy Commissioner	Member
8	Representative of Animal Welfare Board of India (AWBI) to be nominated by AWBI.	Member
9	Deputy Director, Animal Husbandry	Member Secretary

The functions of the District Level Monitoring cum Coordination Committee will be:—

- 1. To solicit cooperation of the public in implementing the programme.
- 2. To coordinate, facilitate and monitor implementation of mass sterilization and vaccination programme of street and owned dogs by the implementing agencies (Human Society International India and World wide Veterinary Services).
- 3. To motivate the pet owners to get their pets also vaccinated and sterilized.
- 4. To facilitate the provision of necessary infrastructural, administrative and accommodation & transport help etc. to the implementing agencies from local bodies, Veterinary Hospitals of Department of Animal Husbandry and Panchayats etc.
- 5. To facilitate provision of Police help as and when required by the Team of Implementing agency.

- 6. To organize the counting and certification of genital organs of operated dogs by a team headed by Deputy Director, Animal Husbandry & Dairying Department or his representative on a fortnightly basis.
- 7. To authorize the implementing agency to humanely euthanize critically ill or fatally injured and rabid dogs encountered during implementation of the programme and to dispose off their carcasses by burial in the area identified by the Monitoring Committee.
- 8. To provide monthly progress report to Chairman AWBI & Principal Secretary to Government of Haryana, Animal Husbandry & Dairying regarding the implementation of the programme.
- 9. The District Level Monitoring and Coordination Committee may meet on monthly basis to review the progress of the programme and coordinate various activities in the district.

Chandigarh: The 9th March, 2015. DR. MAHAVIR SINGH, Principal Secretary to Government Haryana, Animal Husbandry & Dairying Department.

53089—C.S.—H.G.P., Chd.